

The Parish of Darfield

All Saints Darfield and St Michael Great Houghton

Sunday 20th October 2024

Twenty first Sunday after Trinity

9:00 a.m. Holy Communion *Great Houghton*

10:45 a.m. Morning Worship Darfield

4:00 p.m. Café Church Darfield Church Hall

Sunday 27th October 2024

Twenty first Sunday after Trinity

9:00 a.m. Morning Worship Great Houghton

10:45 a.m. Holy Communion Darfield

Friday 1st November 2024

10:30 a.m. All Saints Day Communion, Darfield

Saturday 2nd November 2024 Day of Remembering

Saturday 2nd November Day of Remembering

A space for reflection and prayer or a cuppa and a chat Our churches will be open between 11:00 a.m. and 2:00 p.m. Service of Remembering at 2:00 p.m.

What's wrong with these Biblical quotes?

Money is the root of all evil God moves in a mysterious way God helps those who help themselves The seven deadly sins Cleanliness is next to godliness.

From the Parish Registers:

12th October 2024 Wedding at All Saints John Aaron Sykes & Amber Marie Smith

13th October 2024 Baptism at All Saints Erica Kathleen Jones

Psalm 104

- 1 Praise the Lord, my soul. Lord my God, you are very great; you are clothed with splendour and majesty.
- 2 The Lord wraps himself in light as with a garment; he stretches out the heavens like a tent
- and lays the beams of his upper chambers on their waters. He makes the clouds his chariot and rides on the wings of the wind.



Las Posadas On the Trail of the Knitted Nativity

There is still time to sign up to offer overnight hospitality to Mary and Joseph and their donkey as they pass through our Parish during the season of Advent. Forms and details are available in our churches.

The deadline for signing up will be **1**st **November** so that their route can be arranged.

They will commence their journey on **Advent Sunday, 1st December** at St Michael's, Great Houghton at the 9:00 a.m. All Age Holy Communion Service and at All Saints', Darfield at 10:45 a.m.

Their adventures will end at the Crib Service at All Saints' on **Christmas Eve at 3:00 p.m..**

Twenty first Sunday after Trinity **Collect**

Almighty God, in whose service lies perfect freedom: teach us to obey you with loving hearts and steadfast wills; through Jesus Christ our Lord.

Readings

Job 38: 1-7 [34-41] Psalm 104:1-10, 26, 35c Hebrews 5: 1-10 Mark 10: 35-45

Readings for this week October

20th	Psalm 63
21st	Psalm 64
22nd	Psalm 65
23rd	Psalm 66: 1-12
24th	John 16: 1-15
25th	John 16: 16-33
26th	John 17: 1-12
27th	John 17: 13-26

Prayer Square This week we are praying for the residents of **Darfield**

Edderthorpe Lane High View Close Saltersbrook Road Highfield Range Crook House Lane Crook House Court Low Farm Court

Prayer:

Our Web Site

Forward any prayer requests to our Prayer Ministry team through

Carol Hunter: 07542 527 331

Community Shop on the Go and Warm Space

Darfield Church Hall

Craft and Natter at St Michael's Great House

What's in a Book? Job

Job was a wealthy man with a large family living in the Land of Uz. [Job 1: 1-4]. He feared God and shunned evil. He is described as blameless and upright, and the greatest man among the people of the East. This account of a period in the life of Job begins with Satan joining the LORD in a meeting with the angels. The LORD praised Job for his faithfulness but Satan responded with the suggestion that, if Job's wealth were removed, he would curse the LORD. Satan was then given power to put Job to the test. Job's problems soon started as a series of messengers brought news of misfortunes. His sheep had been consumed by fire from heaven. His cattle had been stolen in a raid by the Chaldeans His seven sons and three daughters had been killed when a storm destroyed the house in which they were. Job's responses did not charge God with wrongdoing [Job 1: 22]. Following a second meeting with the LORD and the angels Satan was given more power over Job to affect his health. This was done in the form of painful sores all over Job's body but he still maintained his integrity. Job's friends, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite, heard of his troubles and came to comfort him. [Job 2: 11-13]. These three so called comforters each enter into long dialogue with Job which are concluded by the Lord speaking to Job through a storm. For the rest of his life, Job was blessed by the Lord and had his family and wealth restored

In his epistle, James uses the Patience of Job as an example to all who are suffering. [James 5: 11]

"Naked I came from my mother's womb, and naked I will depart. The Lord gave, and the Lord has taken away; may the name of the Lord be praised." [Job 1: 21]

What's wrong with these Biblical quotes?

Most are not Biblical!

The Love of Money is the root of all evil [1 Timothy 6: 10] God moves in a mysterious way, Hymn, 1774, by William Cowper, 1731-1800 God helps those who help themselves

Based on the Ancient Greek the gods help those who help themselves

The seven deadly sins were listed by Pope Gregory I in the 6th Century AD as wrath, greed, sloth, pride, lust, envy and gluttony.

Cleanliness is next to godliness.

First quoted in 1778 in a sermon by John Wesley, 1703-1791

Resources and Contacts

Churchwarden Peter Robinson 01226 753 572 **Parish Admin** Jo Darlison 07469 857 315 Rev Fiona Kouble 07852 316 796: Clergy

Safeguarding Contact Dr Roland Kouble 07896 025 780

DEADLINE for Content

Items, preferably via e-mail, to pdrobinson@live.co.uk

Tuesday 5:00 p.m.

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https://www.achurchnearyou.com/

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All Saints

St Michael



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