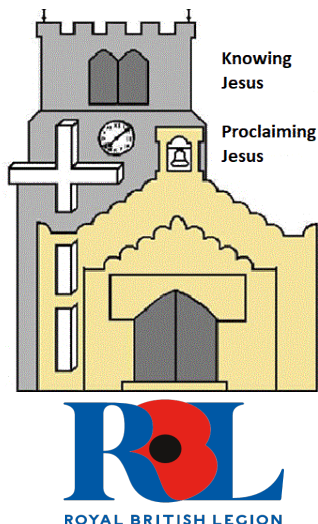




## The Parish of Darfield

*All Saints Darfield and St Michael Great Houghton*

**Sunday 10th November**

**Remembrance Sunday**

**10:00 a.m. Darfield All Saints**

*followed by*

**11:00 a.m. at the War Memorial Church Street**

**10:30 a.m. Great Houghton St Michael**

**Sunday 17th November 2024**

*Second Sunday before Advent*

**9:00 a.m. Holy Communion Great Houghton**

**10:45 a.m. Morning Worship Darfield**

**4:00 p.m. Café Church Darfield Church Hall**

### Remembrance

*They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, We will remember them.*

*'For the Fallen' Laurence Binyon, 1869-1943*

One hundred and six years ago, on 11th November 1918, the guns fell silent at 11:00 a.m. as the Armistice signed at 05:10 a.m. on that morning took effect. That Armistice was valid for 36 days and was extended three times until the Treaty of Versailles was signed on 28<sup>th</sup> June 1919 to officially end hostilities. This was five years to the day since the war's trigger, the assassination of Archduke Franz Ferdinand, heir to the Austro-Hungarian Empire. The complicated network of treaties between the then European nations led to Germany declaring war on Russia in 1<sup>st</sup> August 1914, Germany invading Belgium on 3<sup>rd</sup> August and Britain declaring war on Germany on 4<sup>th</sup> August. During the four years of conflict, new military technologies were developed including tanks and aircraft. The horrors of three years of trench warfare are remembered on the Somme and at Ypres and Passchendaele, by the rows of war graves of both sides across the fields of Belgium and France. Many thousands have no known grave and are commemorated on monuments such as the Menin Gate in Ypres and the Thiepval Memorial. The Battle of the Somme lasted from 1<sup>st</sup> July to 18<sup>th</sup> November 1916 with more than three million troops involved of which one million were either wounded or killed. Over the four years of war, it is estimated that some forty million casualties included sixteen million soldiers and civilians killed.

The First World War became known as the *War to end war* from a series of articles published by H.G Wells but that was not to be. Over the following twenty years the seeds of nationalism, fascism and militarism took root, and a second global conflict began on 1st September 1939. In the six years of the Second World War a further seventy million people were killed. Since that war ended in September 1945 rarely has a year gone by without some form of armed conflict and our news is full of the current round.

This weekend gives us a chance to pause and to remember those of all nations who died as a result of war. Many of us will have no direct connection with the list of names inscribed on our War Memorials but to others they will represent relatives who they never knew.

In the words inscribed on the monument to the fallen of the Second British Division in the War Cemetery in Kohima, Nagaland, India.

*When you go home, tell them of us and say, 'For your tomorrow, we gave our today'*

*John Maxwell Edmonds, 1875-1958*

### Psalm 46

- 1 *GOD is our hope and strength: a very present help in trouble.*
- 2 *Therefore will we not fear, though the earth be moved: and though the hills be carried into the midst of the sea;*
- 9 *He maketh wars to cease in all the world: he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.*
- 10 *Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.*
- 11 *The Lord of hosts is with us: the God of Jacob is our refuge.*

### Third Sunday before Advent Collect

God, our refuge and strength,  
bring near the day when wars  
shall cease and poverty and pain  
shall end, that earth may know  
the peace of heaven through  
Jesus Christ our Lord.

#### Readings

Jonah 3: 1-5,10  
Psalm 62: 5-12  
Hebrews 9: 24-28  
Mark 1: 14-20

#### Readings for this week November

**10th** John 19: 38-42  
**11th** John 20: 1-10  
**12th** John 20: 11-18  
**13th** John 20: 19-31  
**14th** Psalm 69: 13-21  
**15th** Psalm 69: 22- 36  
**16th** Psalm 70  
**17th** Psalm 71: 1-12

### Prayer Square

**This week we are praying for  
the residents of  
Darfield**

*Fensome Way  
Bly Road  
Quern Way  
Ridgway Avenue  
Schofield Place  
Schofield Road*

#### Prayer:

Forward any prayer requests to our  
Prayer Ministry team through

**Carol Hunter: 07542 527 331**

### Community Shop on the Go and Warm Space

*Darfield Church Hall*

**Thursday 14th November** from 9:00 a.m.

**Next Dates:** 28th November and 12th December

### Boardgames Club

**Saturday 16th November in the Church Hall**

**6:30 p.m. for 7:00 p.m. start.**

Please bring CAKES and/or FRUIT if you can  
Why not bring and share your own games?

### REQUEST FOR BOOKS



### Christmas Fair

**Saturday 7th December**

**10:00 a.m. to 2:00 p.m.**

Space is still available if you  
have any ideas for stalls.

Have you anything suitable  
for Raffle and Tombola  
prizes? Stalls include bottles,  
toys, games & books,  
unwanted gifts & bric-a-  
brac?

All donations towards these  
stalls will be welcomed and  
we can find a place on a stall  
for almost anything else!

**Contact Jo or Sheila.**

### What's in a Book? Ecclesiastes

*"Meaningless! Meaningless!" says  
the Teacher.*

*"Utterly meaningless! Everything is  
meaningless."*

[Ecclesiastes 1: 2]

The Church of England Lectionary  
sets out the pattern of readings for  
our services over a three-year  
period. On only one Sunday during  
this time could you hear a reading  
from Ecclesiastes.

The book opens with its main  
theme of **futility** but **futility**  
**without God**. Traditionally  
attributed to King Solomon the  
book continues to chronicle the  
writer's search for the meaning of  
life. King Solomon was gifted with  
wisdom, wealth, power and  
pleasure because of his faith but  
records the disadvantages and  
essentially poses questions which  
the rest of the Bible answers.  
Some of the statements may be  
familiar to you

*There is a time for everything,  
and a season for every  
activity under the heavens  
A time to weep and a time to  
laugh, a time to mourn and a  
time to dance [3: 2, 4]  
Much dreaming and many  
words are meaningless.  
Therefore fear God. [5: 7]  
Fear God and obey his  
commands, for this is  
everyone's duty [12: 13]*

## Resources and Contacts

**Churchwarden** Peter Robinson 01226 753 572  
**Parish Admin** Jo Darlison 07469 857 315  
**Clergy** Rev Fiona Kouble 07852 316 796:

**Safeguarding Contact** Dr Roland Kouble  
07896 025 780

#### Our Web Site

<http://www.darfieldallsaintschurch.org.uk/>

**Email** [Allsaintschurchdarfield@gmail.com](mailto:Allsaintschurchdarfield@gmail.com)

**Facebook** [@darfieldallsaints](https://www.facebook.com/darfieldallsaints)



#### Find us on A Church Near You

<https://www.achurchnearyou.com/>  
Search your current location or Postcode

### DEADLINE for Content

Items, preferably via e-mail, to

[pdrobinson@live.co.uk](mailto:pdrobinson@live.co.uk)

**Tuesday 5:00 p.m.**

All Saints

St Michael



All Saints PCC Darfield is a Registered Charity (no. 1185316).